

Our Ref:

Contact: Alan Maher
Tel: 01246 217391

Email: Alan.maher@ne-derbyshire.gov.uk

Date: Monday, 14 September 2020

#### To: Members of the Planning Committee

Please attend a meeting of the Planning Committee to be held on **Tuesday, 22 September 2020 at 10.00 am by Conference Call.** Access credentials to the meeting will be sent to you separately. The public parts of the meeting will be streamed from the Council's website.

#### Virtual Attendance and Hybrid Meetings

I have provided the Leader and Deputy Leader with advice on the holding of "hybrid" meetings outlining the risks including to employees dealing with the Chamber and to Members. Hybrid meetings are those where some attendance is in person in the Council Chamber and some is virtual.

I would encourage you all to attend virtually.

Accordingly if you attend in person you will be deemed to have accepted the following disclaimer as applying.

#### Risk Assessment Disclaimer

Sarah Stenberg

When attending this meeting in person, I confirm that I have read and understood the contents of each of the following risk assessments and agree to act in line with its content.

☐ RA – Return to Work Mill Lane Covid 19 V9

☐ Mill Lane Coronavirus Control Measures V4

Both documents have been emailed to Members and are available on the Modern.Gov App library.

The same advice is given to officers who are also encouraged to participate in the meeting remotely.

Yours sincerely

Joint Head of Corporate Governance and Monitoring Officer

## **Members of the Committee**

Conservative Group	Labour Group
Councillor Diana Ruff Councillor William Armitage Councillor Peter Elliott Councillor Mark Foster Councillor Carol Huckerby Councillor Maureen Potts Councillor Alan Powell	Councillor Jayne Barry Councillor Tracy Reader Councillor Jacqueline Ridgway Councillor Kathy Rouse
Liberal Democrat Group	Independent Group
Councillor Ross Shipman	Councillor Andrew Cooper

Any substitutions required are to be made to Alan Maher, Senior Governance Officer by 12 Noon on the day before the Committee meeting.

For further information about this meeting please contact: Alan Maher 01246 217391

## AGENDA

### 1 Apologies for Absence and Substitutions

To receive any apologies for absence and notices of substitutions from Members.

#### 2 Declarations of Interest

Members are requested to declare the existence and nature of any disclosable pecuniary interests and/or other interests, not already on their register of interests, in any item on the agenda and withdraw from the meeting at the appropriate time.

## 3 Reports of the Planning Manager - Development Management

- (a) NED/19/01202/FL Land to rear of Hamhill Close and 14 to 19 John Street, Hepthorne Lane (Pages 4 16)
- (b) NED/20/00500/FL 11 Wellington Park, Shirland (Pages 17 27)
- (c) NED/20/00435/FLH 13 Westthorpe Road, Killamarsh (Pages 28 33)
- (d) Late Representations Summary Update Report To Follow

#### 4 Matters of Urgency

To consider any other matter which the Chair is of the opinion should be considered as a matter of urgency.



# We speak your language

Spanish

Hablamos su idioma

#### Slovak

Rozprávame Vaším jazykom

#### Chinese

我们会说你的语言

If you require this agenda in

## large print

or another format please call us on

01246 217753

## French

Polish

Nous parlons votre langue

Mówimy Twoim językiem

If you require an adjustment to enable you to participate in or access the meeting please contact the Governance Team at least 72 hours before the meeting starts.